

Shaytan's objective, therefore, is to prevent the slaves of Ar-Rahman from worshiping Him almighty Alone without partners – and in order to achieve this aim, he employs various strategies and tactics, and has recruited many (from among mankind and jinn) to aid him in his mission.

Perhaps the greatest favor of Allah upon mankind, is the sending of messengers to elevate them, guide them and lead them towards the bright light of Tawheed. And as the Messengers of Allah called people towards Tawheed, asked them to abstain from shirk, the people split into two camps, the camp of Ar-Rahman and the camp of Ash-Shaytaan. This is the pure Sunnah of Allah, that He separates evil from the good and truth from the falsehood. With the Prophethood of Muhammad (PBUH), the best and the last messenger of Allah, the duty of preaching the message of Tawheed fell on the shoulders of the Scholars. As the hadith states, **“The Ulema are the inheritors of the messengers.”** (At-Tirmazi)

Now, we can see there are mainly two categories of Ulema i.e Religious Scholars of Islam. First are the scholars of Haqq and the others are evil scholars.

The ulema of Haqq, the Awliya of Ar-Rahman, the people of Quran, fought in the path of Allah with their wealth and their selves, proudly carrying and spreading the flags of sunnah and clarifying for the masses, the truth. These men were tried and tested, shaken to their very foundations; they were killed, tortured, imprisoned, tested with fear and poverty, but they always stood firm and their faith never wavered.

On the other hand, we have Shaytan's loyal troops, the evil scholars, who ambush the slaves as they traverse the Siratal-Mustaqim, calling them to misguidance and falsehood. They are those who have purchased the life of this world at the expense of the Hereafter, hence they distort and conceal the Ayat of Allah almighty – in sup-

port of the tyrants, who violate the principles of Tawhid and compel the slaves to accept them as lords besides Him

almighty. They are those whom the Prophet (PBUH) described as: **“Callers at the gates of Jahannam (Hell Fire), and whoever responds to their call they will throw them into it.”** (Muslim: 1847). These enemies from the army of Ash-Shaytaan have continued to wage war against the Muwahideen. The war against Islam and its people is fought on multiple fronts. It is not just fought on the battlefields. A war has been waged against the bodies, minds, morals of the Muslims. The Kuffar have not even left the religion of Allah alone, they have utilized all the means at their disposal to distort and twist the creed of the Muwahideen. Their biggest ally in this folly are the evil Scholars, **Ulema us suoo**, the minions of Shaytaan, the panting dogs, the donkeys, the shuyukh of dinars and dollars.



## The Inheritors and The Bandits of KNOWLEDGE

Indeed, the evil scholar lacks fear of his Lord and thus neglects his obligations and utilizes his knowledge against the adherents and defenders of Tawhid – thereby assisting Shaytan to achieve his aim. Such is the extent of his evil that despite being endowed with knowledge of the Divine Revelation, he still behaves like an ignorant person.

When Allah mention the evil scholars, purchasing a miserable price for His signs, He called them dogs, donkeys, cursed, animals, magicians and other derogatory terms to warn people of the great danger. These hurtful titles, which Allah gave them to degrade them, are the recommended godly and wise

ways to deal with them. It is basically because Allah knows that there is reverence and respect of knowledge added to the beauty of the speech. An Evil scholar, an 'alim who acts different from that which he knows, Allah gave a parable that he is like a dog. Allah says: **Thus his example is like that of a dog: if you chase it, it pants; and if you leave it alone, it pants. Such is the likeness of the people who reject Our Ayat [Al-Ar'af: 176]**

They are those who do not act upon the knowledge with which they have been blessed, and thus Allah Al-mighty says: **"The likeness of those who were entrusted with the Tawrah, but who subsequently failed (in those obligations), and did not carry it, is as the likeness of a donkey who carries huge burdens of books. How bad is the example (or the likeness) of people who deny the Ayat of Allah. For Allah does not guide the unjust people. {Al-Jumu'ah:5}**

In I'lam Al-Muwaqqi'in, Ibnul Qayyim said, **even though this was directed to the Jews, it also applies to the people who were given the Qur'an and do not act upon that which is in the Qur'an.** Ibn Katheer said, **this parable is for those who do not know what is in the books.** Ibn Abbaas said, **Hummilū (entrusted with) meaning they were ordered to act upon it. They were given it in order to act upon it.**

The likeness of those who were entrusted with the Tawrah, and likewise the Qur'an and they failed those obligations, they are like a donkey which carries huge burdens of books. Does he understand anything out of them? That is the example of the people who deny the Ayat of Allah. The first example was the likeness of a knowledgeable person to a dog and here it is to a donkey. If you put those books on a donkey, what does a donkey get out of carrying them on its back but the weight??

So, the one who carries the **Qur'an, Bukharī, Muslim, Al-Mughnī, Usool Ath-Thalathah** or other books, if he knows it but he does not apply it then what does he get but the burden of carrying it? You get nothing but the burden of the weight, just like the donkey.

They are given the books to learn but they do not want to learn what is in the books. It is also for those who know what is in the books, they memorize it but they do not comprehend it, and they do not act upon it. And it is also for those who know it and tamper and play around with it. They are worse than a donkey because at least a donkey has no intelligence to comprehend. They have the intelligence but do not use their intelligence, so they are indeed worse than a donkey.

Knowledge is meant to be applied. We must take knowledge, and apply and act upon it. Sadly enough, those who

would use their knowledge to manipulate the Ummah and increase their own worldly gain are taking advantage of those among us who are less knowledgeable. These are the circumstances that we are living in right now. This is all of course because of absence of implementation of the Islamic Shariah. The believer should therefore be on his guard as he traverses the Siratal- Mustaqīm, in pursuit of Allah's Pleasure, against those who pretend the image of guides, but in reality, they are those who waylay the people along the road.

A believer should seek Islamic knowledge only from those who act upon what they have acquired of it, and who sacrifice and endure hardship in order to defend the Truth against those who seek to prevent its establishment. Likewise, the believer should seek refuge with Allah al-mighty against the evil speech of the scholar whose role is essential for the success of Shaytan's plot.

The Prophet (PBUH) said, **"I fear for my Ummah, more than the fitna of Ad-dajjal, the fitna of evil scholars."** {Musnad Ahmad}. Ibn ul Qayyim, in his book Al-Fawa'id, gave a parable. He said **evil scholars are like people sitting on the gates of Jannah and calling people to come on in.**



**With their tongues they are saying come on in, come on in, but their actions are saying do not come in. The more they talk to people and tell people to come in, the more their actions say do not listen to us, because if we were indeed truthful then we would have been the first to apply it.**

Ever since the crusader America started its war on terror, the matter of the evil scholars has become much worse. The amount of money that the crusaders have spent to create **Mullah Bradleys** in the ummah has resulted in an epidemic of these low life shuyukh. These palace scholars in a bid to please the crusaders and the tawagheet ruling over the Muslim lands have waged a war on Allah and his messenger (PBUH). They said the Kuffar against the Muslims, they slander the Mujahideen, accuse the Ulema al Haq of unjust takfir and extremism, these lapdogs of tawagheet even permitted the crusaders to occupy the Land of two holy Mosques. Validation of shirk and kufr of the raw-fidh anjas, fatawas that permit voting have been among the many crimes of Ulema us suo.

The Muslims today are living in the darkest times, their lands have been occupied, a relentless campaign of murder, loot and pillage has been unleashed by the kuffar. The Jews, the crusaders, the Hindus, the Buddhists, the raw-fidh have all united against the Muwahideen. Thus, a spark has ignited, that would culminate in a ravaging fire that would traverse throughout the world and in this mighty battle the Awliya of Allah proved their truthfulness and



sacrificed everything they held dear in pursuit of Allah's pleasure.

The noblest and the best Awliya of Allah, left behind mighty examples and a lofty history of sacrifice, persistence and patience. The Imam of Ahlu Sunnah, **Imam Ahmad bin Hanbal** stood firm during the Fitna of "Quran being creature." He was imprisoned, tortured but he never compromised on the principles of Aqeedah.

**Shaykh ul Islam, Ibn Taymiyyah** was imprisoned and eventually died in prison but he persisted in fighting the enemies of Allah with his words and actions, refuting the deviants, fighting in the path of Allah. **Imam Maalik** was flogged for his defense of Sunnah, the Mujaddid **Shaykh Muhammad ibn Abdul Wahhab** was fought against and slandered but that didn't stop him from propagating the pure tawheed.

They were steadfast in the face of adversities and relied on Allah all their lives, their noble lives are a shining lamp that illuminate the path for the seekers of truth.

Various Islamic scholars have suffered in the prisons and have been killed for the truth because they call for Tawheed. But the evil scholars that are in our midst today are mocking the truth by mouthing the same Fataawa, but acting in another manner and re-explaining what the scholars of **Ahlu Sunnah wal Jama'ah** have said.

Thus, for each and every occasion, these scholars have a different tongue, thus they are double and triple tongued in the various languages of kufr. These wicked scholars attack and slander the Mujahideen and the people of truth, corrupt the creed of the Muslims, divide them and make all efforts to weaken them. They leave no stone unturned to help the Kuffar against the Muslimeen and to sway the people far away from the truth all in a bid to please their masters. But even in these difficult times, The ulema of

haqq and the Mujahideen have taken the fight to these Kuffar, inflicting them with wounds and cuts in revenge for the Muslims. They have set examples for the Muslims to follow, **Shaykh Osama** sacrificed all his wealth for Allah's religion and strove throughout his life until he was martyred. **Shaykh Abu Musab al zarqawi, Shaykh Abu Muhammad al Adnani, Shaykh Abu bakr al Baghdadi, Shaykh Abu Omar al Baghdadi, Shaykh Abu Hamza al Muhajir, Shaykh Abu Maalik at Tamimi, Shaykh Turki al Bin Ali (May Allah accept all of them)** were among the strangers who left this Dunya to attain the pleasure of Allah, they were a shield for the Ummah against the Kuffar. They wrote with their blood, golden stories of Sacrifice and gave hope to a destitute Ummah.

They used their knowledge and their wealth only for the sake of Allah, to make his word the supreme. They taught this Ummah lessons of honor and dignity, they fulfilled their duty of exposing the tawagheet and their lapdogs. They were truthful in their promise to Allah. We consider them such and Allah is their judge. And they have left behind a generation who will continue to fight and expose the Awliya of as-Shaytaan. And this cycle will continue until it comes full circle with the descend of **Eesa (Alayhi Salam)** and the eventual victory of the Muslimeen. We ask Allah to save us from the Ulema us suoo and to make us from those who follow the blessed sunnah of Muhammad (PBUH). "**Your example O Murtadoon, is the example of a dog, the example of a donkey carrying books. Upon you is the curse of Allah, the Angels, and all of mankind.**" **Shaykh Abu Muhammad al-Adnani (May Allah accept him).**

Allah is the one whose help is sought, and upon him we rely, and there is power or might except with Allah. May the peace and blessings of Allah be upon the Prophet, his household and all of his companions.

